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|  | 2023 APPLICATION FOR  SCHOLARSHIPS FOR NATURAL  RESOURCES STUDENTS  Sponsored by  NEBRASKA CHAPTER OF SOIL AND WATER CONSERVATION SOCIETY  and  NEBRASKA SOIL AND WATER CONSERVATION FOUNDATION  Up to eight (8) $1000 scholarships to be awarded (including the  Tina Lorentzen Carlson Memorial Scholarships, the David Langemeier Memorial Scholarship, and the Cam Loerch Memorial Scholarship) |  |

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| --- | --- | --- | --- | --- | --- |
| Full Name: |  |  |  | Date: |  |
|  | Last | First | M.I. |  |  |

|  |  |  |
| --- | --- | --- |
| Address: |  |  |
| (Permanent) | Street Address | Apartment/Unit # |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |
| --- | --- | --- |
| Address: |  |  |
| (Local) | Street Address | Apartment/Unit # |

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| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |  |
| --- | --- | --- | --- |
| Phone: |  | Email |  |

Currently enrolled:

|  |  |  |  |
| --- | --- | --- | --- |
| College: |  | Address: |  |

|  |  |
| --- | --- |
| Current year in school: |  |

|  |  |
| --- | --- |
| Major course(s) of study: |  |

|  |  |
| --- | --- |
| Courses related to Natural Resources  List courses completed or in progress including name and number: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Expected graduation date: |  | Current GPA: |  |

|  |  |
| --- | --- |
| If you have been awarded any scholarships for the coming year, list the scholarship name and amount here: |  |

Please indicate the approximate percentage of the total cost for the next academic term that will come from each of the following sources:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Scholarship %: |  | Personal funds %: |  | Parents or relatives %: |  | Student Loans %: |  | Work while in school %: |  |

|  |  |
| --- | --- |
| List positions of leadership which you have held or now hold (4-H, FFA, Student Organizations, etc): |  |

**NOTE:**

**Please attach a one-page letter (no more than a single page) addressing your background, attitude towards natural resources, educational and career goals, work experience, and financial need.**

Name of school Adviser:

|  |  |
| --- | --- |
| Name: |  |
| Address: |  |

I certify that my answers are true and complete to the best of my knowledge.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature: |  | Date: |  |

Mail or Email (preferred) one copy of materials (application and one-page letter) by **October 31, 2023** to:

Craig Romary: [clrpkrne@windstream.net](mailto:clrpkrne@windstream.net); 6410 Huntington Ave., Lincoln NE, 68507

Telephone: 402.464.1423

Applicants will receive email confirmation within one week from the day the application is received. If applicants do not receive confirmation, the applicant should follow-up using the contact info above. We encourage applicants to apply well before the deadline.