



Healthy Land
Clean Water
For Life

#ImWithHugh

2021 Nebraska SWCS Chapter ANNUAL MEETING REGISTRATION - Due June 12, 2021

Pre-registation preferred to get a count for meals and tours

Meeting Registration (Includes all tours, breaks and Friday Lunch).....\$15 x _____ =\$ _____

Thursday Evening Meal On your own

Chapter Banquet - at Open Range.....Order from menu

Foundation and Chapter Business Meeting and Breakfast\$3 x _____ =\$ _____

Annual Meeting - June 24, 25 and 26 - 2021. Ogallala, Nebraska

Please make checks payable to NEBRASKA CHAPTER SWCS	Mail Checks to Corey Brubaker Federal Building, Room 152
Name: _____	100 Centennial Mall North Lincoln, NE 68508
Name: _____	76th YEAR for SWCS
Address: _____	<i>If you plan to pay at the door, please contact Corey Brubaker so we have a count.</i>
City _____	nebraskaswcs@gmail.com 402-437-4164
State: _____ zipcode _____	