

2023 APPLICATION FOR SCHOLARSHIPS FOR NATURAL RESOURCES STUDENTS Sponsored by NEBRASKA CHAPTER OF SOIL AND WATER CONSERVATION SOCIETY and NEBRASKA SOIL AND WATER CONSERVATION FOUNDATION



Up to eight (8) \$1000 scholarships to be awarded (including the Tina Lorentzen Carlson Memorial Scholarships, the David Langemeier Memorial_Scholarship, and the Cam Loerch Memorial Scholarship)

| Full Name: | | | | Date: | |
|---------------------------|-------------------------------------|----------|-------|------------------|--|
| | Last | First | М.І. | | |
| Address: | | | | | |
| (Permanent) | Street Address | | | Apartment/Unit # | |
| | City | | State | ZIP Code | |
| Address: | | | | | |
| (Local) | Street Address | | | Apartment/Unit # | |
| | City | | State | ZIP Code | |
| Phone: | | Email | | | |
| Currently en | rolled: | | | | |
| College: | | Address: | | | |
| Current yea | r in school: | | | | |
| Major cours | e(s) of study: | | | | |
| Courses rela Resources | ated to Natural | | | | |
| | completed or in cluding name and | | | | |

Expected graduation date:

Current GPA:

If you have been awarded any scholarships for the coming year, list the scholarship name and amount here:

Please indicate the approximate percentage of the total cost for the next academic term that will come from each of the following sources:

| | | Parents or | Student | Work while in | |
|---------------|---------------------|--------------|----------|---------------|--|
| Scholarship % | : Personal funds %: | relatives %: | Loans %: | school %: | |

List positions of leadership which you have held or now hold (4-H, FFA, Student Organizations, etc):

NOTE:

Please attach a one-page letter (no more than a single page) addressing your background, attitude towards natural resources, educational and career goals, work experience, and financial need.

| Name of school Adviser: | |
|--|-------|
| Name: | |
| Address: | |
| I certify that my answers are true and complete to the best of my knowledge. | |
| Signature: | Date: |

Mail or Email (preferred) one copy of materials (application and one-page letter) by October 31, 2023 to:

Craig Romary: <u>clrpkrne@windstream.net;</u> 6410 Huntington Ave., Lincoln NE, 68507 Telephone: 402.464.1423

Applicants will receive email confirmation within one week from the day the application is received. If applicants do not receive confirmation, the applicant should follow-up using the contact info above. We encourage applicants to apply well before the deadline.